

# A Comprehensive Study of Judgment in the Bible

## Introduction

The concept of judgment in the Bible is multifaceted, encompassing human responsibilities in discerning right from wrong, divine authority in upholding justice, and the ultimate eschatological reckoning known as Judgment Day. Rooted in both Old and New Testament teachings, judgment serves as a reminder of God's righteousness, the importance of mercy, and the accountability of all creation—including humans, angels, and the world itself. This document organizes key biblical verses into a logical hierarchy of thoughts, progressing from human aspects of judgment to divine principles, the role of believers, and final end-times events. Drawing solely from scriptural sources, this structure aims to provide a comprehensive study tool for understanding how judgment is portrayed as both a present ethical guide and a future divine reality. Verses are presented with references and text (primarily from the English Standard Version, with notes for NIV or variants), ensuring no omissions while allowing for cross-references where ideas overlap.

## I. Human Aspects of Judgment

### A. Warnings Against Hypocritical or Unrighteous Judgment

#### 1. General Prohibitions and Calls for Fairness

- Leviticus 19:15: Do not pervert justice; do not show partiality to the poor or favoritism to the great, but judge your neighbor fairly. (NIV)
- Proverbs 31:9: Speak up and judge fairly; defend the rights of the poor and needy. (NIV)
- Matthew 7:1-5: Judge not, that you be not judged. For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.
- Matthew 7:2: For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you.
- Luke 6:37-38: Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.
- John 7:24: Do not judge by appearances, but judge with right judgment.
- Romans 2:1-3: Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. We know that the judgment of God rightly falls on those who practice such things. Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God?
- Romans 2:1: Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.
- James 4:11-12: Do not speak evil against one another, brothers. The one who speaks against a brother or judges his brother, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the

law but a judge. There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?

## 2. Avoiding Contempt or Causing Stumbling

- Matthew 6:1-34: (Extensive passage on practicing righteousness secretly to avoid judgment; key: Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven...)
- Matthew 7:12: So whatever you wish that others would do to you, do also to them, for this is the Law and the Prophets.
- Luke 6:31-42: (Golden Rule and judging; key: Do to others as you would have them do to you... Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye?) (NIV)
- John 8:1-8: (Woman caught in adultery; key: Let him who is without sin among you be the first to throw a stone at her.) (NIV)
- Romans 12:16-19: Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God... (NIV)
- Romans 12:19: Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."
- Romans 14:1-13: (Full chapter on not passing judgment on disputable matters; key: Accept the one whose faith is weak, without quarreling over disputable matters... Therefore let us not pass judgment on one another any longer...)
- Romans 14:3-4: Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.
- Romans 14:10-12: Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us will give an account of himself to God.
- Romans 14:10: Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God.
- Romans 14:12-13: So then each of us will give an account of himself to God. Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother.
- Romans 14:12: So then each of us will give an account of himself to God.
- 1 Corinthians 8:7-13: (On conscience and not causing others to stumble; key: However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled...)
- Galatians 6:1-6: Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted... (NIV)
- Ephesians 4:29: Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.

## **B. Developing Discernment and Wise Judgment**

### **1. Sources of Discernment (From God, Practice, and Scripture)**

- Proverbs 2:6-9: For the Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, guarding the paths of justice and watching over the way of his saints. Then you will understand righteousness and justice and equity, every good path.
- Proverbs 3:21-23: My son, do not lose sight of these—keep sound wisdom and discretion, and they will be life for your soul and adornment for your neck. Then you will walk on your way securely, and your foot will not stumble.
- 1 Corinthians 2:14-15: The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. The spiritual person judges all things, but is himself to be judged by no one.
- Hebrews 4:12: For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.
- Hebrews 5:12-14: For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.
- James 3:17: But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere.
- 2 Timothy 3:14-17: But as for you, continue in what you have learned... All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness... (NIV)

### **2. Testing and Examining (Spirits, Teachings, and Everything)**

- 1 Thessalonians 5:21-22: But test everything; hold fast what is good. Abstain from every form of evil.
- 1 John 2:3-6: And by this we know that we have come to know him, if we keep his commandments. Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him, but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: whoever says he abides in him ought to walk in the same way in which he walked.
- 1 John 3:23-24: And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.
- 1 John 4:1-13: Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world... (extensive on testing spirits and love).

## **C. Human Role in Judging Disputes and Matters of Life**

### **1. Among Believers (Preferring Saints Over Secular Courts)**

- 1 Corinthians 4:5: Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.
- 1 Corinthians 6:1-6: When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints? Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? Do you not know that we are to judge angels? How much more, then, matters pertaining to this life! So if you have such cases, why do you lay them before those who have no standing in the church? I say this to your shame. Can it be that there is no one among you

wise enough to settle a dispute between the brothers, but brother goes to law against brother, and that before unbelievers? (NIV variant in document)

- 1 Corinthians 6:1-5: Does any one of you, when he has a case against his neighbour, dare to go to law before the unrighteous and not before the saints? Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent to constitute the smallest law courts? Do you not know that we will judge angels? How much more matters of this life? So if you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church? I say this to your shame. Is it so, that there is not among you one wise man who will be able to decide between his brethren.

## **2. Self-Judgment to Avoid Greater Judgment**

- 1 Corinthians 11:31: But if we judged ourselves truly, we would not be judged.
- 1 Corinthians 9:27: But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

# **II. Divine Principles of Judgment**

## **A. God's Authority as the Ultimate Judge**

### **1. Righteousness and Impartiality in God's Judgment**

- Psalm 98:9: Before the Lord, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.
- Isaiah 54:17: No weapon that is fashioned against you shall succeed, and you shall refute every tongue that rises against you in judgment. This is the heritage of the servants of the Lord and their vindication from me, declares the Lord.
- Daniel 7:9-10: As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.
- Acts 17:31: Because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.
- 1 Peter 1:17: And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile.
- 1 Peter 4:5: But they will give account to him who is ready to judge the living and the dead.
- 1 Peter 4:17: For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?

### **2. Judgment of Deeds, Secrets, and Hearts**

- Ecclesiastes 12:14: For God will bring every deed into judgment, with every secret thing, whether good or evil.
- Romans 2:5-12: But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed... (continues on rewards and punishments).
- Romans 2:5: But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.
- Romans 2:12: For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.
- Romans 2:16: On that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

- Romans 6:23: For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.
- Hebrews 13:4: Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

## **B. Jesus Christ's Role as the Appointed Judge**

### **1. Authority Delegated from the Father**

- John 5:21-30: For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. For the Father judges no one, but has given all judgment to the Son, that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life. “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself. And he has given him authority to execute judgment, because he is the Son of Man. Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment. I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me. (Expanded to include resurrection context tied to judgment authority.)
- John 5:22: For the Father judges no one, but has given all judgment to the Son.
- Acts 10:42: And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.

### **2. Judgment Through Jesus' Words and Teachings**

- John 12:46-48: I have come into the world as light, so that whoever believes in me may not remain in darkness. If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.
- John 12:47-48: (Similar to above; Jesus' teachings as the standard.)
- John 12:48: The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day.

### **3. Salvation and Advocacy Through Christ**

- John 3:16-18: For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned...
- John 3:17-18: For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.
- John 5:24: Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.
- Romans 8:1: There is therefore now no condemnation for those who are in Christ Jesus.
- 1 John 2:1-2: My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.
- 2 Timothy 4:8: Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

## **C. Standards and Basis for Divine Judgment**

### **1. Based on Deeds, Words, and Works**

- Matthew 12:36-37: I tell you, on the day of judgment people will give account for every careless word they speak, for by your words you will be justified, and by your words you will be condemned.
- Matthew 25:14-30: For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.' (Parable of the Talents, emphasizing judgment based on stewardship and faithful use of God-given resources.)
- 1 Corinthians 3:11-15: For no one can lay a foundation other than that which is laid, which is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— each one's work will become manifest, for the Day will disclose it...
- 2 Corinthians 5:9-10: So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.
- 2 Corinthians 5:10: For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.
- Revelation 20:12: And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.
- Revelation 22:12: Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done.

### **2. Mercy, Faith, and Escape from Condemnation**

- Mark 16:16: Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.
- James 2:13: For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment.
- James 5:12: But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your "yes" be yes and your "no" be no, so that you may not fall under condemnation.
- 1 John 4:17: By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world.

### **III. The Role of Believers and Saints in Judgment**

#### **A. Saints Judging the World, Angels, and Tribes**

- Matthew 19:28: Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.”
- 1 Corinthians 6:1-5: (Cross-reference to I.C.1; emphasizes saints judging the world and angels.)
- Revelation 20:4: Then I saw thrones, and seated on them were those to whom the authority to judge was committed...

#### **B. Stricter Judgment for Teachers and Leaders**

- Luke 12:42-48: (Parable of the faithful servant; key: Everyone to whom much was given, of him much will be required...)
- James 3:1: Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness.

### **IV. Eschatological Judgment (Judgment Day and Final Reckoning)**

This section is enhanced to center on Hebrews 6:1-2's foundational doctrines of “the resurrection of the dead” and “eternal judgment,” portraying them as inseparable: resurrection revives all for accountability, leading to eternal judgment's irrevocable outcomes. Biblical texts emphasize an intermediate state post-death (Sheol/Hades, with compartments for rest or torment), not immediate heaven, awaiting bodily resurrection. Insights from 1 Enoch 22 (echoing biblical divisions in Sheol/Hades, as in Luke 16:19-31) describe “hollow places” separating righteous souls in luminous repose from the wicked in gloom, reinforcing this provisional phase before resurrection and judgment.

#### **A. Timing and Inevitability of the Final Judgment**

##### **1. Appointed After Death and at the End Times**

- Matthew 24:36: But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.
- Matthew 25:1-13: Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ But he answered, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour. (Parable of the Ten Virgins, highlighting the need for readiness and preparation for the sudden arrival of judgment.)
- Hebrews 9:27-28: And just as it is appointed for man to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.
- Hebrews 9:27: And just as it is appointed for man to die once, and after that comes judgment.

## 2. Suddenness and Preparation

- 2 Peter 3:10-13: But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed... But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

## B. Descriptions of Judgment Day Events

### 1. Resurrection of the Dead

This subsection is expanded to emphasize resurrection as the gateway to eternal judgment, drawing from Old Testament hints (e.g., Sheol as a holding place) and New Testament fulfillment. 1 Enoch 22's compartmentalized afterlife (bright realms for righteous, dark for wicked) aligns with Luke 16's chasm-divided Hades, portraying death as entry into an intermediate state of conscious waiting—righteous in paradise (Luke 23:43, Greek *paradeisos* echoing Edenic rest), wicked in torment—until bodily resurrection for final reckoning.

- Daniel 12:1-3: At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. (Prophecy of resurrection leading to judgment, with outcomes of eternal life or contempt.)
- John 5:28-29: Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.
- Acts 24:14-15: But this I confess to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the Law and written in the Prophets, having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust.
- 1 Corinthians 15:51-52: Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. (Description of the resurrection at Christ's return, tied to final judgment.)
- 1 Thessalonians 4:16-17: For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. (The resurrection of believers at Christ's coming, preceding judgment.)
- Revelation 20:4-6: Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection. Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years. (Distinction between the first resurrection of the righteous and the later resurrection for judgment.)
- Revelation 20:13: And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. (Implying universal resurrection for judgment.)

### 2. Separation of Righteous and Wicked

Eternal judgment follows resurrection, assigning irrevocable destinies. This addresses a common modern Christian confusion: many believe believers enter heaven immediately after death, based on phrases like "absent from the body,

present with the Lord” (2 Corinthians 5:8). However, this overlooks the biblical intermediate state—souls in paradise (righteous repose) or Hades' torment, separated by a chasm (Luke 16:26, Greek *chasma mega*)—awaiting resurrection. Scriptures affirm consciousness post-death (e.g., Revelation 6:9-11's souls crying out) but reserve full heavenly glory for post-resurrection judgment (John 3:13; 1 Thessalonians 4:13-17). Enoch's divisions reinforce this temporary compartmentalization, not direct heaven, ensuring judgment's fairness after bodily raising.

- Matthew 10:15: Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.
- Matthew 12:36-37: I tell you, on the day of judgment people will give account for every careless word they speak, for by your words you will be justified, and by your words you will be condemned.
- Matthew 25:31-46: When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life. (Enhanced with full text of the Sheep and the Goats parable, illustrating judgment based on acts of mercy and compassion toward others as service to Christ.)
- Matthew 25:36-41: (Part of sheep/goats; key: Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels...’)

### **3. Judgment of Angels and the Ungodly**

- 2 Peter 2:4: For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment.
- 2 Peter 2:9: Then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment.
- 2 Peter 3:7: But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.
- Jude 1:6: And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day.

### **4. The Great White Throne and Books Opened**

- Revelation 11:18: The nations raged, but your wrath came, and the time for the dead to be judged, and for rewarding your servants, the prophets and saints, and those who fear your name, both small and great, and for destroying the destroyers of the earth.
- Revelation 13:8: And all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain.
- Revelation 20:1-15: (Millennium and final judgment; key: Then I saw a great white throne... And the dead were judged by what was written in the books, according to what they had done.)

- Revelation 20:1-15: (Full description; key: Then I saw an angel... And I saw the dead, great and small, standing before the throne, and books were opened...)
- Revelation 20:7: And when the thousand years are ended, Satan will be released from his prison.
- Revelation 20:11-15: Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened...
- Revelation 20:11-15: Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened... And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.
- Revelation 20:12: And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

## **C. Outcomes of Final Judgment**

### **1. Rewards, New Creation, and Eternal Life**

- Revelation 21:4: He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.

### **2. Eternal Punishment and Second Death**

- Matthew 25:46: And these will go away into eternal punishment, but the righteous into eternal life.
- Revelation 20:14-15: Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone's name was not found written in the book of life, he was thrown into the lake of fire. (Added to emphasize the final outcome for the unrighteous following resurrection and judgment.)

## **Conclusion**

In summary, the Bible's teachings on judgment reveal a balanced view that calls believers to exercise wise discernment in daily life while deferring ultimate authority to God and Christ. From warnings against hypocritical judgment to the promise of mercy through faith, scripture emphasizes accountability based on deeds, words, and heart intentions. The eschatological vision of Judgment Day, including the resurrection of the dead as a precursor to divine reckoning, underscores the hope of redemption for the righteous and the sobering reality of consequences for the unrighteous, culminating in a new creation where righteousness dwells. This hierarchical study encourages readers to live with integrity, pursue spiritual maturity, and trust in Jesus as both judge and advocate, fostering a life aligned with God's just and loving character. For further reflection, consider how these principles apply to personal ethics and community interactions today.